

SURVEYOR'S OFFICE
Hamilton County

Kenton C. Ward, CFM
Surveyor of Hamilton County
Phone (317) 776-8495
Fax (317) 776-9628

Suite 188
One Hamilton County Square
Noblesville, Indiana 46060-2230

✓ OK
ELM

To: Hamilton County Drainage Board

April 14, 2014

Re: New Britton Industrial Park Drain, New Roundabout at Britton Park Road and 135th Place Relocation

Attached is a petition and plans for the relocation a portion of the New Britton Industrial Park Drain, Section 4 Arm. The relocation is proposed by the Town of Fishers. The proposal is to relocate a portion of the drain within the Britton Park Road right-of-way, owned by the Town of Fishers as part of the Britton Park Extension project, per plans by A&F Engineering, Job #AF-10014, submittal date January 8, 2014.

Per the plans, new storm pipe replaces the old culvert pipe under Britton Park Road as regulated drain as a result of the roundabout project. This involves the new storm pipe between storm structures 30, 31, 35B and 34A (existing). This petition also replaces a portion of SSD under the curbs.

This line will consist of the following:

40' of 15" RCP 108' of 12" RCP 151' of 6" SSD

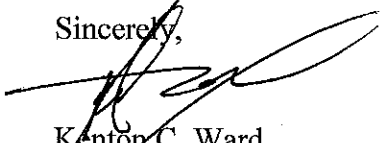
The total length of the relocated drain shall be 299 feet. The 1256 feet of original drain (SSD) between Sta. 96+98.99 and 103+21.39 per plans by A&F shall be vacated. This proposal will subtract 957 feet from the drain's total length.

The original drain was previously referenced in my report dated February 11, 1992 and was approved at hearing by the Board on May 18, 1992 as recorded in Drainage Board Minutes Book 3 page 20. See also my final report dated August 22, 1997 as referenced in Minutes Book 4 page 427.

The cost of the relocation is the responsibility of the Town of Fishers. Therefore, surety in the form of performance bond or letter of credit is not required.

The project falls under the requirements as set out in IC 36-9-27-52.5. Therefore, a hearing with notice is not required for the petition. I recommend approval.

Sincerely,

A handwritten signature in black ink, appearing to read 'K. Ward', written over the printed name.

Kenton C. Ward
Hamilton County Surveyor

KCW/stc

HAMILTON COUNTY DRAINAGE BOARD
NOBLESVILLE, INDIANA

FILED
OCT 29 2012

IN RE: New Roundabout at Britton Park & 135th Place)
Hamilton County, Indiana)

OFFICE OF HAMILTON COUNTY SURVEYOR

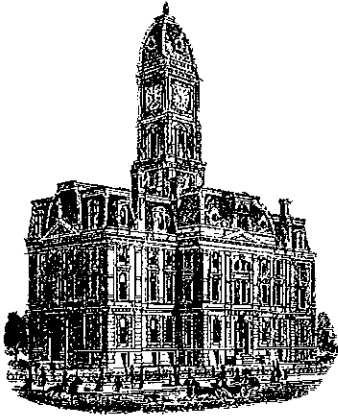
PETITION FOR RELOCATION AND RECONSTRUCTION

Town of Fishers (hereinafter "Petitioner"),
hereby petitions the Hamilton County Drainage Board for authority to relocate and improve a
section of the Britton Industrial Park Drain, and in support of
said petition advises the Board that:

1. Petitioner owns real estate through which a portion of the Britton Industrial Park Drain runs.
2. Petitioner plans to develop its real estate with roads, buildings, utilities, storm drains, sanitary sewers and other structures.
3. Petitioner's proposed development of its real estate will require relocation and reconstruction of a portion of the Britton Industrial Park Drain, as specifically shown on engineering plans and specifications filed with the Hamilton County Surveyor.
4. The work necessary for the proposed relocation and reconstruction will be undertaken at the sole expense of the Petitioner and such work will result in substantial improvement to the Britton Industrial Park Drain, without cost to other property owners on the watershed of the Britton Industrial Park Drain.
5. Proposed relocation and reconstruction will not adversely affect other land owners within the drainage shed.
6. Petitioner requests approval of the proposed relocation and reconstruction under IC 36-9-27-52.5.

WHEREFORE, Petitioner requests that an Order issued from the Hamilton County Drainage Board authorizing relocation and reconstruction of the Britton Industrial Park Drain, in conformance with applicable law and plans and specifications on file with the Hamilton County Surveyor.

Tami Otto
Signed
Tami Otto, Project Engineer, Town of Fishers
Printed



K.C.W.

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Surveyor of Hamilton County
Phone (317) 776-8495
Fax (317) 776-9628

Suite 188
One Hamilton County Square
Noblesville, Indiana 46060-2230

To: Hamilton County Drainage Board

April 23, 2014

Re: New Britton Industrial Park – 135th St. Roundabout Relocation

Attached are as-builts, certificate of completion & compliance, and other information for New Britton Industrial Park – 135th St. Roundabout Relocation. An inspection of the drainage facilities for this section has been made and the facilities were found to be complete and acceptable.

During construction, changes were made to the drain, which will alter the plans submitted with my report for this drain-dated April 14, 2014. The report was approved by the Board at the hearing held April 14, 2014. The changes are as follows:

The 6" SSD was shortened from 151 feet to 150 feet. The 12" RCP was shortened from 108 feet to 103 feet. The length of the drain due to the changes described above is now **293 feet**. It should be noted that this project removed 1266 feet of existing drain installed with New Britton Industrial Park Sec. 4. Therefore, this project removed 973 feet from the overall watershed length.

All work done was within right of way or existing regulated drain easements. Therefore, a non-enforcement was not required. The project was paid for by the Town of Fishers. Subsequently, sureties were not posted.

I recommend the Board approve the drain's construction as complete and acceptable.

Sincerely,

Kenton C. Ward, CFM
Hamilton County Surveyor

KCW/slm

**Gasb 34 Asset Price &
Drain Length Log**

Drain-Improvement: New Britton Industrial Park Drain - 135th St. Roundabout Relocation

| Drain Type: | Size: | Length | Length (DB Query) | Length Reconcile | If Applicable | |
|-------------|-------|--------|----------------------|---------------------|---------------|----------|
| | | | | | Price: | Cost: |
| RCP | 12 | 103 | 103 | 0 | \$7.25 LF | \$746.75 |
| RCP | 15 | 40 | 40 | 0 | \$9.50 LF | \$380.00 |
| SSD | 6 | 150 | 150 | 0 | \$2.00 LF | \$300.00 |
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Sum: 293 \$1426.75

Final Report: 293

Comments:

FILED

JAN 17 2014

CERTIFICATE OF COMPLETION AND COMPLIANCE

OFFICE OF HAMILTON COUNTY SURVEYOR

To: Hamilton County Surveyor

Re: Reconstruction of Britton Industrial Drain
North of 135th and Britton Park Roundabout

I hereby certify that:

1. I am a Registered Land Surveyor or Engineer in the State of Indiana.
2. I am familiar with the plans and specifications for the above referenced subdivision.
3. I have personally observed and supervised the completion of the drainage facilities for the above referenced subdivision.
4. The drainage facilities within the above referenced subdivision to the best of my knowledge, information and belief have been installed and completed in conformity with all plans and specifications.
5. The drainage facilities within the above referenced subdivision to the best of my knowledge, information and belief have been correctly represented on the Record Drawings, Digital Record Drawings and the Structure Data Spreadsheet.

Signature: Joseph T. Rengel Date: 1/10/14

Type or Print Name: Joseph T. Rengel, P.E., PTOE

Business Address: 8365 Keystone Crossing, Suite 201

Indianapolis, Indiana 46240


Telephone Number: (317) 202 - 0864

SEAL

INDIANA REGISTRATION NUMBER

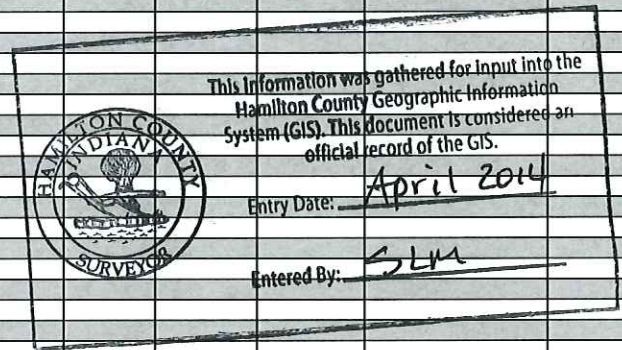
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| Row | STR_NUM | STR_TY | STO_BMP_TY | TOP_OF_CAS | CAST_TYPE | STR_SHAPE | SUMP_INV | NUM_OF_INV | I1_INV_ELE | I1_DIR | I1_DIA | I1_MAT | I1_CLASS | I2_INV_ELE | I2_DIR | I2_DIA | I2_MAT | I2_CLASS | I3_INV_ELE | I3_DIR | I3_DIA | I3_MAT | I3_CLASS | I4_INV_ELE | I4_DIR | I4_DIA | I4_MAT | I4_CLASS | I5_INV_ELE | I5_DIR | |
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| 1 | 30 | CURB INLET | F3 | 810.22 | NEENAH R-3287-5 | RECTANGLE | | 1 | 807.3 | E | 12 | RCP | CLASS III | | | | | | | | | | | | | | | | | | |
| 2 | 31 | CURB INLET | F3 | 810.22 | NEENAH R-3287-15 | RECTANGLE | | 2 | 807.2 | N | 12 | RCP | CLASS III | 806.96 | W | 12 | RCP | CLASS III | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 32 | INLET | F3 | 810.67 | NEENAH R-3287-15 | RECTANGLE | | 2 | 806.8 | E | 15 | RCP | CLASS III | 806.8 | W | 15 | RCP | CLASS III | | | | | | | | | | | | | |
| 5 | 35B | MANHOLE | | 811.38 | NEENAH R-1714 | ROUND | | 3 | 806.8 | E | 15 | RCP | CLASS III | 806.8 | S | 12 | RCP | CLASS III | 806.8 | W | 15 | RCP | CLASS III | | | | | | | | |
| 6 | 34A | MANHOLE | | 811.07 | NEENAH R-1714 | ROUND | | 2 | 805.8 | E | 15 | RCP | CLASS III | 805.8 | W | 15 | RCP | CLASS III | | | | | | | | | | | | | |
| 7 | 34B | END SECTION | D2 | | | ROUND | | 1 | 805.35 | W | | | | | | | | | | | | | | | | | | | | | |
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| 31 |  <p>This information was gathered for input into the Hamilton County Geographic Information System (GIS). This document is considered an official record of the GIS. Entry Date: <u>April 2014</u> Entered By: <u>SLM</u></p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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Spreadsheet Submitted 12-13-2013

| Row | UPS_STR_ID | DOW_STR_ID | SLOPE | DIMENSIONS | STR_SHAPE | PIPE_LEN | MATER | PIPE_CLASS | LEN_GRA_FI | AVG_DEPTH | UPST_INVER | DOWN_INVER | SLOPE_CHEC | PROJECT | SOURCE | VER_REF | ENG_CMPY | AB_ID | DEVELOPER |
|-----|------------|------------|-------|------------|-------------|----------|-------|------------|------------|-----------|------------|------------|------------|-------------------------|----------|---------|-----------------|-------|-----------------|
| 1 | 30 | 31 | 0.22% | 12 | ROUND | 45 | RCP | CLASS III | 45 | 1.800 | 807.3 | 807.2 | 0.0022 | BRITTON PARK RD & 135TH | AS BUILT | VER | A&F ENGINEERING | 10014 | TOWN OF FISHERS |
| 2 | 31 | 35B | 0.63% | 12 | ROUND | 63 | RCP | CLASS III | 63 | 2.400 | 807.2 | 806.8 | 0.0063 | BRITTON PARK RD & 135TH | AS BUILT | VER | A&F ENGINEERING | 10014 | TOWN OF FISHERS |
| 3 | | | | | | | | | | | | | | | | | | | |
| 4 | 32 | 35B | 0.13% | 15 | ROUND | 30 | RCP | CLASS III | 30 | 2.800 | 806.82 | 806.78 | 0.0013 | BRITTON PARK RD & 135TH | AS BUILT | VER | A&F ENGINEERING | 10014 | TOWN OF FISHERS |
| 5 | 35B | 34A | 2.95% | 15 | ROUND | 40 | RCP | CLASS III | 40 | 2.600 | 806.78 | 805.6 | 0.0295 | BRITTON PARK RD & 135TH | AS BUILT | VER | A&F ENGINEERING | 10014 | TOWN OF FISHERS |
| 6 | 34A | 34B | 1.19% | 15 | ROUND | 21 | RCP | CLASS III | 21 | 4.600 | 805.6 | 805.35 | 0.0119 | BRITTON PARK RD & 135TH | AS BUILT | VER | A&F ENGINEERING | 10014 | TOWN OF FISHERS |
| 7 | 34B | 34C | | EXISTING | FLAT BOTTOM | | GRASS | | | | | | #DIV/0! | BRITTON PARK RD & 135TH | AS BUILT | VER | A&F ENGINEERING | 10014 | TOWN OF FISHERS |
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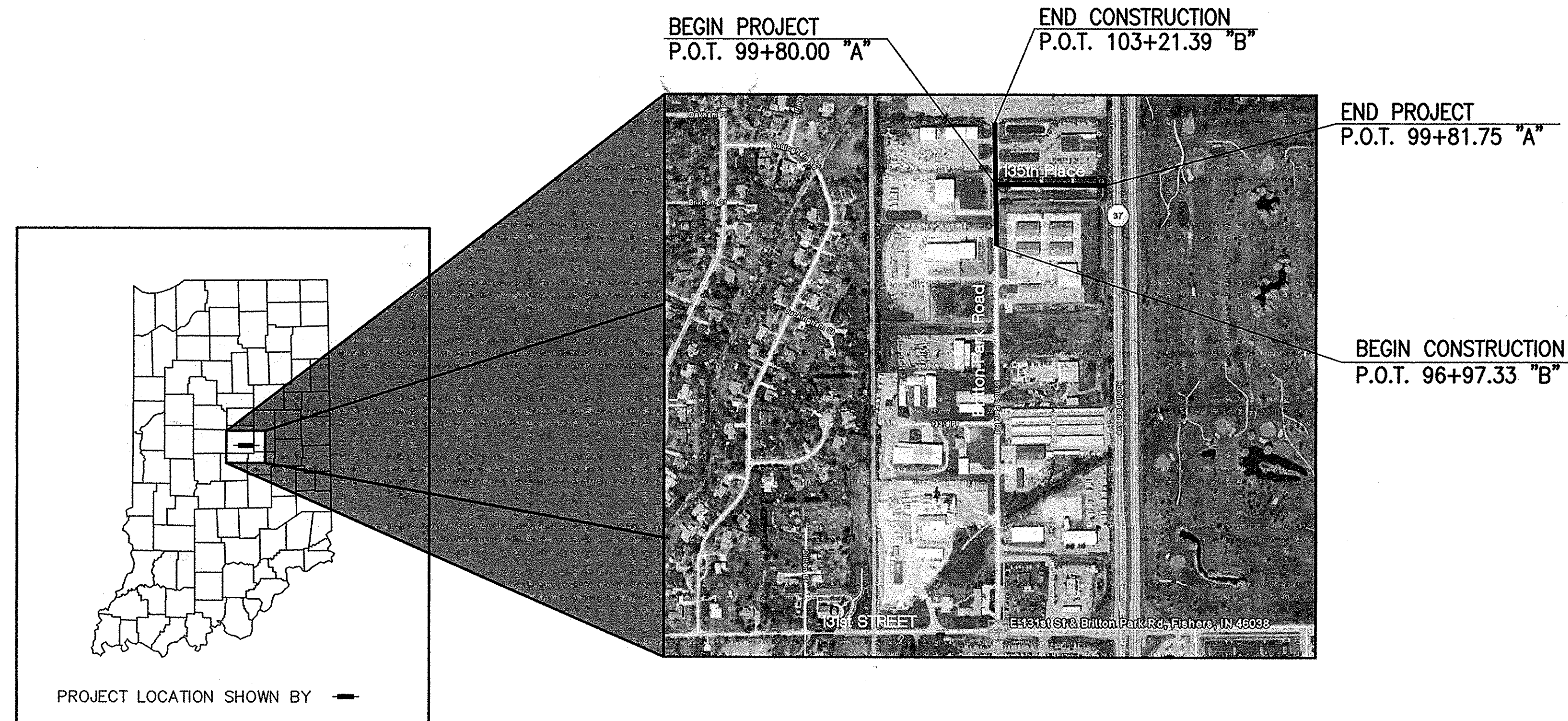
Spreadsheet Submitted 12-13-2013

| | |
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| PROJECT | DESIGNATION |
| AF-10014 | - |
| CONTRACT | - |

TOWN OF FISHERS

ROAD PLANS

BRITTON PARK EXTENSION ROADWAY DESIGN



AS BUILT 6/10/13

This information was gathered for input into the Hamilton County Geographic Information System (GIS). This document is considered an official record of the GIS.
 Entry Date: April 2014
 Entered By: slm

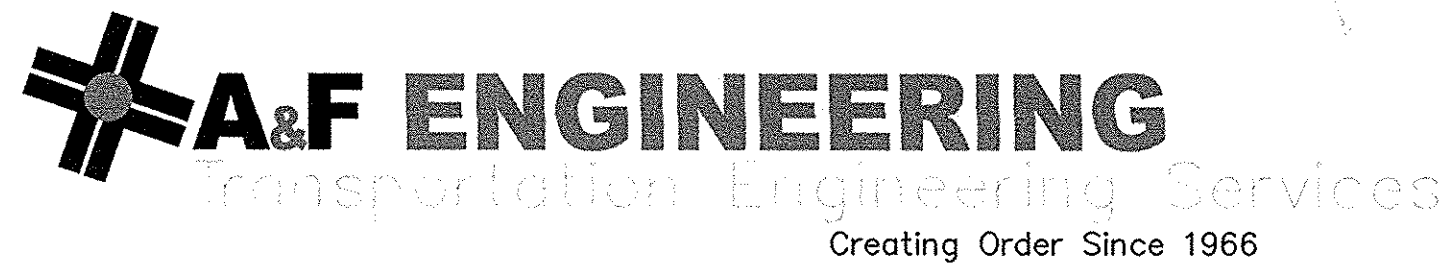
NOTE:

1. THE DESIGN AND CONSTRUCTION SHALL COMPLY WITH THE CURRENT TOWN OF FISHERS CONSTRUCTION SPECIFICATIONS AND STANDARD CONSTRUCTION DETAILS. THE OMISSION OF ANY CURRENT STANDARD DETAIL DOES NOT RELIEVE THE CONTRACTOR FROM THIS REQUIREMENT.
2. THE DESIGN AND CONSTRUCTION SHALL COMPLY WITH ALL ADA REQUIREMENTS.
3. THE CONTRACTOR SHALL SCHEDULE A PRE-CONSTRUCTION MEETING WITH THE TOWN OF FISHERS DEPARTMENT OF ENGINEERING PRIOR TO ANY LAND DISTURBANCE.
4. THE FINAL SITE INSPECTION WILL NOT BE PERFORMED BY THE TOWN OF FISHERS DEPARTMENT OF ENGINEERING INSPECTOR UNTIL FINAL SITE STABILIZATION IS COMPLETED.

[INDIANA DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS DATED 2012 AND SUSEQUENT SPECIAL PROVISIONS ARE TO BE USED WITH THESE PLANS.]

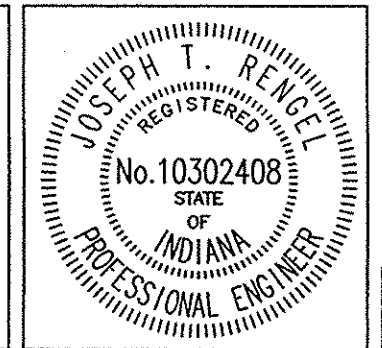
FILED
 JAN - 8 2014
 OFFICE OF HAMILTON COUNTY SURVEYOR

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8365 Keystone Crossing, Suite 201, Indianapolis, IN. 46240 (317) 202-0864

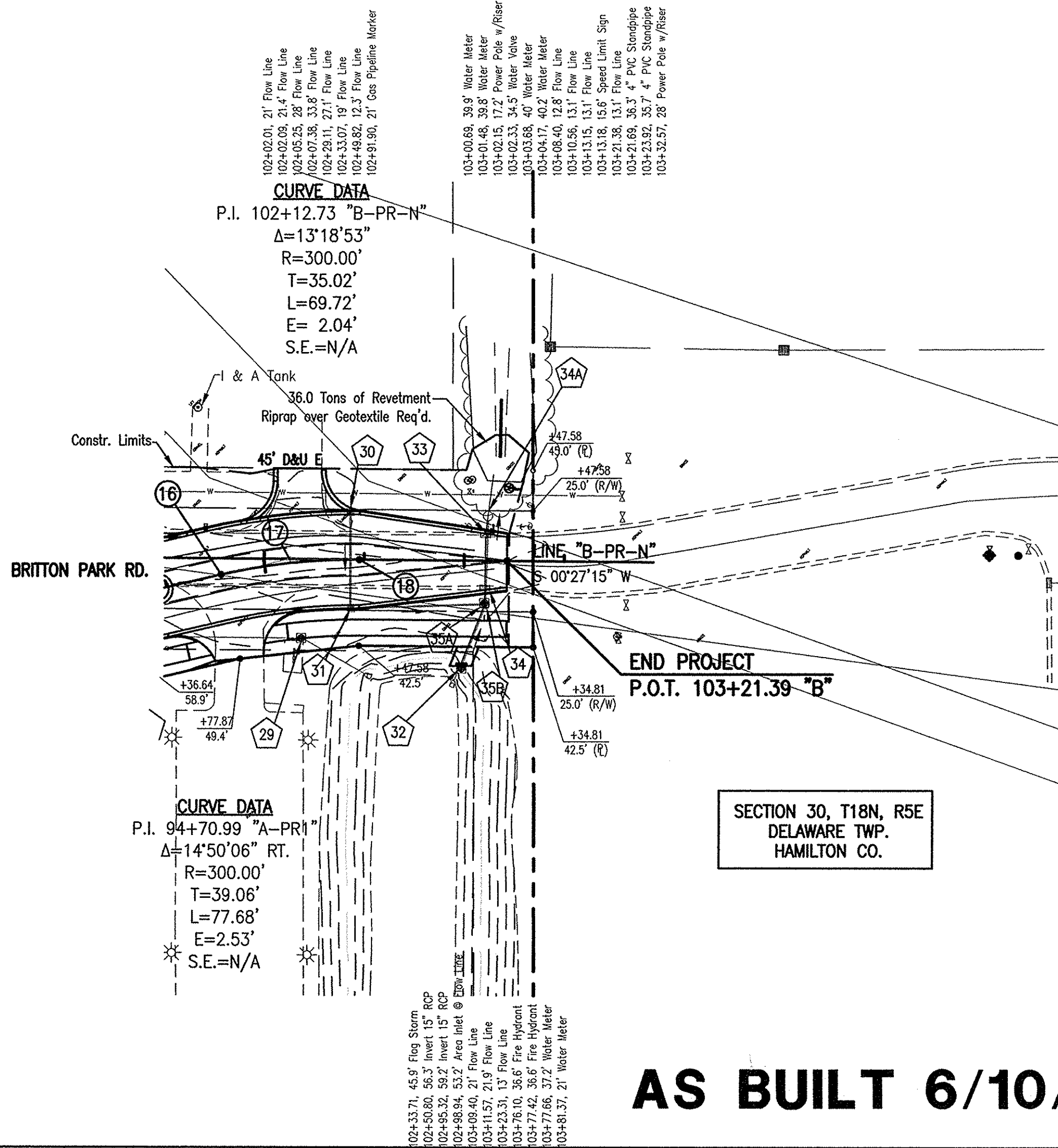
PLANS PREPARED BY: A & F ENGINEERING (317) 202-0864
 PHONE NUMBER
 CERTIFIED BY: Joseph T. Remond 07-16-12
 DATE
 APPROVED FOR LETTING: _____ DATE
 CHIEF, DIVISION OF DESIGN



| | |
|-------------|----------|
| DESIGNATION | - |
| SHEETS | 1 of 35 |
| CONTRACT | - |
| PROJECT | AF-10014 |

95+00

100+00



| DATE | REVISIONS |
|---------|--------------------------|
| 2/3/12 | 45' R/W CHANGED TO D&U E |
| 5/10/12 | STORM REVISIONS |
| 6/10/13 | AS BUILTS |

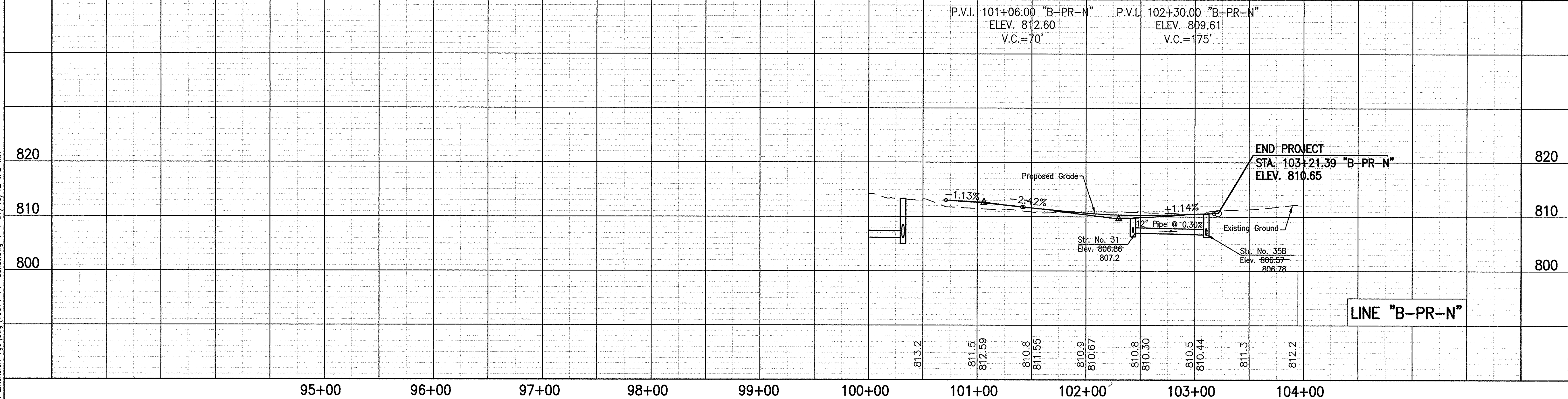


This information was gathered for input into the Hamilton County Geographic Information System (GIS). This document is considered an official record of the GIS.
 Entry Date: April 2014
 Entered By: SLM

SECTION 30, T18N, R5E
 DELAWARE TWP.
 HAMILTON CO.

NOTES:
 ☒ DENOTES STRUCTURE NUMBERS SEE CONSTRUCTION DETAILS
 ALL BUILDING PLUSES ARE DESCRIBED FROM LINE "B", EXCEPT AS SHOWN
 ALL R/W DESCRIBED FROM LINE "B", EXCEPT AS SHOWN

AS BUILT 6/10/13

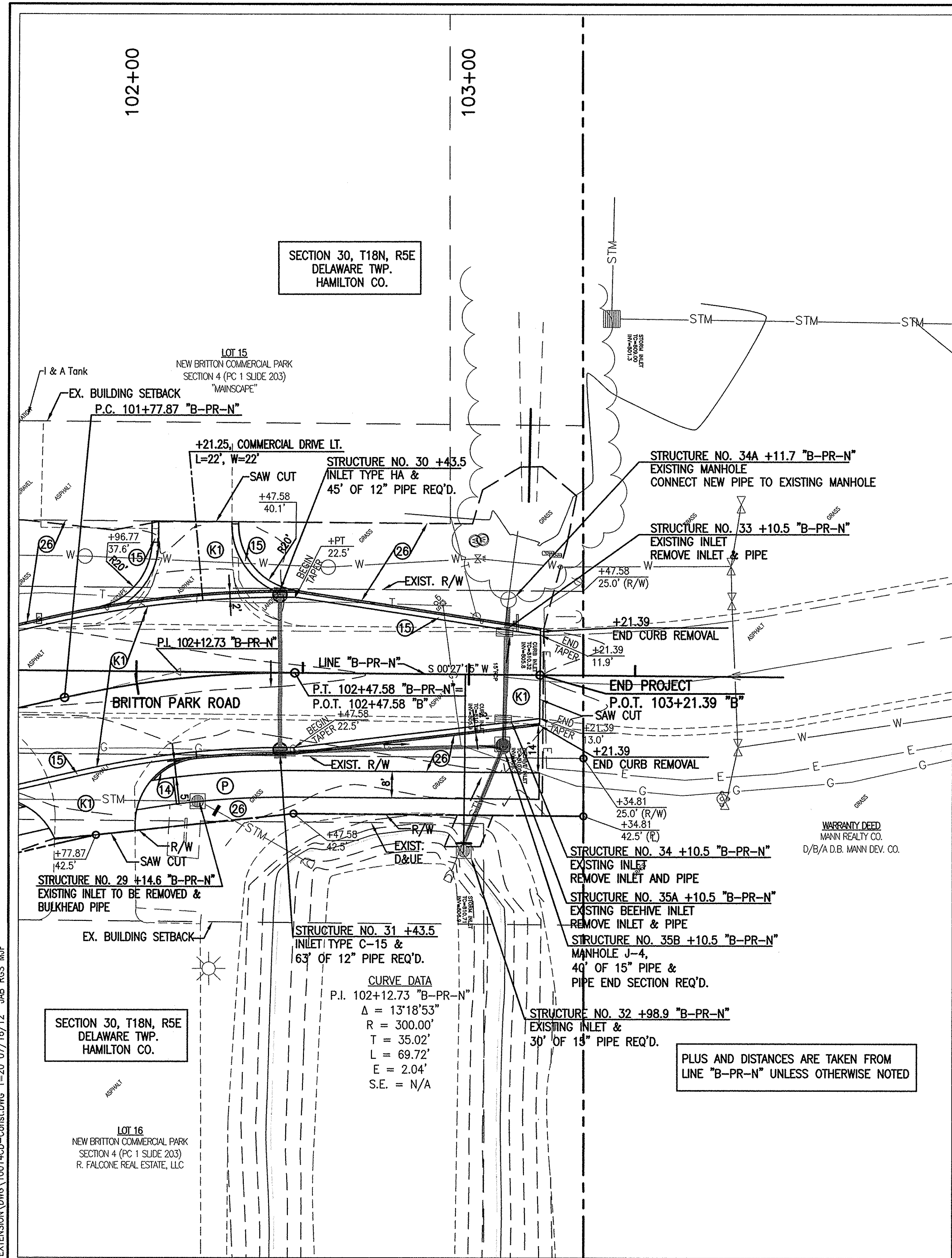


SURVEY POINTS
 16) P.C. 101+77.87 "B-PR-N" = O.P.O.T. 100+78.49, 8.07' RT. "B"
 17) P.I. 102+12.73 "B-PR-N"
 18) P.T. 102+47.58 "B-PR-N" = P.O.T. 102+47.58 "B"

Z:\2010\10014e-Britton Park Extension-rgs.dwg 10014-PP-Const.dwg 1=1 07/18/12 JAB MJF

| | | | | | | |
|-----------------------------|--|-------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------|--|--------------------------------------------------|
| | | RECOMMENDED FOR APPROVAL: <u>Joseph T. Renald</u> DESIGN ENGINEER DATE: 07-16-12 | | TOWN OF FISHERS | | HORIZONTAL SCALE 1"=50' BRIDGE FILE N/A |
| DESIGNED: JAB DRAWN: RGS | | CHECKED: JTR CHECKED: JAB | | PLAN & PROFILE LINE "B-PR-S" & LINE "B-PR-N" | | VERTICAL SCALE 1"=10' DESIGNATION N/A |
| | | | | SURVEY BOOK N/A | | SHEETS 8 of 35 |
| | | | | CONTRACT - | | PROJECT AF-10014 |

FILED
 JAN - 8 2014
 OFFICE OF HAMILTON COUNTY SURVEYOR



Z:\2010\10014-BRITTON PARK EXTENSION.DWG\10014CD-Consolid.DWG 1-20 07/16/12 JAB RGS MAF

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- LEGEND**
- (A) 10 IN. PCCP on 3 IN. COMPACTED AGGREGATE BASE, NO. 8 on 3 IN. COMPACTED AGGREGATE BASE, NO. 53 on 14 IN. LIME STABILIZATION SUBGRADE TREATMENT
 - (C) 10 IN. PCCP on 3 IN. COMPACTED AGGREGATE BASE, NO. 8 on 3 IN. COMPACTED AGGREGATE BASE, NO. 53 on 14 IN. LIME STABILIZATION SUBGRADE TREATMENT
 - (F) 10 IN. DECORATIVE CONCRETE PAVEMENT on 3 IN. COMPACTED AGGREGATE BASE, NO. 8 on 3 IN. COMPACTED AGGREGATE BASE, NO. 53 on 14 IN. LIME STABILIZATION SUBGRADE TREATMENT
 - (J) HMA FOR SHOULDERS 165#/SYS HMA SURFACE, TYPE A, 9.5mm on 495#/SYS HMA BASE, TYPE A, 25.0mm on 8 IN. COMPACTED AGGREGATE BASE, NO. 53
 - (K) FULL DEPTH PAVEMENT (HMA) 165#/SYS HMA SURFACE, TYPE C, 9.5mm on 275#/SYS HMA INTERMEDIATE, TYPE C, 19.0mm on 412.5#/SYS HMA BASE, TYPE C, 25.0mm on 300#/SYS HMA INTERMEDIATE, TYPE C, 19.0mm on 330#/SYS HMA BASE, TYPE B, 25.0mm on 14 IN. LIME STABILIZATION SUBGRADE TREATMENT
 - (P) MULTI-USE PATH (BITUMINOUS) 330#/SYS HMA SURFACE, TYPE A, 9.5mm on 5 IN. COMPACTED AGGREGATE BASE, NO. 53
 - (14) CONCRETE BARRIER CURB
 - (15) 2 FT. CONCRETE COMBINED CURB & GUTTER
 - (17) 2 FT. CONCRETE ROLL CURB
 - (26) SODDING ON 6 IN. TOPSOIL
 - (X) CONCRETE CURB RAMP (TYPE INDICATED BY LETTER IN THE HEXAGON)
 - (22) CONCRETE CENTER CURB, TYPE D
 - (25) SEED MIXTURE D PER INDOT STANDARD SPECIFICATION 621.06(e)

AS BUILT 6/10/13

NOTE: ALL R/W CALLED OUT FROM LINE "B" UNLESS OTHERWISE NOTED.

A&F ENGINEERING
 Transportation Engineering Services
 Creating Order Since 1966

8365 Keystone Crossing, Suite 201, Indianapolis, IN. 46240 (317) 202-0864

RECOMMENDED FOR APPROVAL: *Joseph I. Neigel* 07-16-12
 DESIGN ENGINEER DATE

DESIGNED: JAB DRAWN: RGS
 CHECKED: JTR CHECKED: JAB

TOWN OF FISHERS

CONSTRUCTION DETAILS
 LINES "B" & "B-PR-N"

| | |
|------------------------------|---------------------|
| HORIZONTAL SCALE 1" = 20' | BRIDGE FILE N/A |
| VERTICAL SCALE N/A | DESIGNATION N/A |
| SURVEY BOOK N/A | SHEETS 11 of 35 |
| CONTRACT N/A | PROJECT AF-10014 |